

## **EAST COBB CIVIC ASSOCIATION, INC.**

February 24, 2016

East Cobb Library

### General Meeting Minutes

The meeting was called to order by President Doug Davis at 7:00 p.m. He then introduced the speaker, JoAnn Birrell, Cobb County Commissioner for District 3, who gave an update on activities concerning her district.

After the break, the following committee reports were presented:

- Programs – Roger Phelps
  - March – Vic Reynolds, Cobb County District Attorney
  - April – Sharon Cooper, State House Representative, 43<sup>rd</sup> District
  - May – Dana Johnson, Director, Cobb County Community Development
- Meeting Arrangements – Helga Hong
  - March meeting at East Cobb Library
- Adopt-A-Mile – Helga Hong
  - Next is April 16 at 10 AM
- Braves – Marvin Shams
  - Braves have announced 10-12 restaurants in stadium area
- Code Amendments – Jill Flamm
  - ECCA commented on three amendments at Commission meeting on February 23
  - Commission voted to hold RSL (residential senior living) amendment indefinitely, to hold additional hearing on backyard chickens, and to allow four cars per driveway but exempted larger lots
- Financial Status – Marvin Shams
  - 60 members have paid
  - \$3,500 positive cash flow
- Zonings and Variances – Jill Flamm
  - No variances for March
  - March zonings :
    - Z-105 – Has been continued until April
    - Z-10 – Voted to recommend approval with stipulations
    - Z-25 – Voted to recommend approval with stipulations
    - OBI-7 – Voted to take no action

Old Business:

- Minutes from the January 27 general meeting were approved, with a correction to the February meeting location from the East Cobb Government Center to the East Cobb Library

New Business:

- Candidate Forum – ECCA may hold a forum in May if there is a run-off for Commission Chairman
- Membership Invoices – Second invoices have gone out
- Letter from Tim Lee – Doug Davis read a letter from the Commission Chairman thanking ECCA for the opportunity to speak at the January meeting
- Parks – Members were reminded that submissions for park space to be considered for purchase by the county are due by April 15.

There being no further business, the meeting was adjourned at 8:35 PM.

Respectfully submitted,

Linda Carver  
Secretary